

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

MAR 17 12 12 PM 1965

Knows All Men by These Presents:  
CLIFF F. BROWN  
R.M.C.

That -----Mrs. Ruth Sudduth-----

in the State aforesaid,  
in consideration of the sum of Six Thousand Eight Hundred and No/100 (\$6,800.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

RALPH HARCHEL KEMP, HIS HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in the City of Greer, County of Greenville, State of South Carolina, being shown and designated as Lot No. 14, the easterly one-half of Lot No. 15 and the westerly one-half of Lot No. 13 of the A. R. Genoble property, as shown on a plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book "FF" at page 105, and also being shown on a more recent plat of Ralph Harchel Kemp, prepared by G. A. Wolfe, RLS, on February 8, 1965, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Hammond Avenue, which iron pin is 642 feet West of Poplar Drive and running thence on a new line through Lot No. 13, S 0-45 W, 200 feet to an iron pin; thence running N 53-15 W, 123.6 feet to an iron pin in rear line of Lot No. 15; thence on a new line through Lot No. 15, N 0-45 E, 127.4 feet to an iron pin; thence with the southerly side of Hammond Avenue, S 89-15 E, 150 feet to an iron pin, the point of BEGINNING.

Taxes have been pro-rated to date of closing and grantee is to pay 1965 City and County taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 17th day of March 19 65

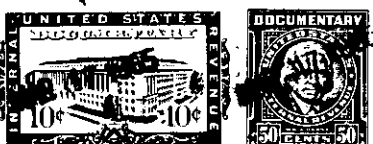
*Mrs. Ruth Sudduth* (Seal)

Signed, Sealed and Delivered in the Presence of

*Linda J. Martin* (Seal)

State of South Carolina

COUNTY OF GREENVILLE



Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 17th day of March, A. D., 19 65

*[Signature]* (Seal)

*Linda J. Martin*

GRANTOR WOMAN  
RENUNCIATION OF DOWER

State of South Carolina

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of March, A. D., 19 65

*[Signature]* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_ 19 65 at 12:12 P.M. M. No. 25844  
Recorded this 17th day of March

285-62-3-122.1